1.6.552

a Lesson in the University of The New Covenant

Theodore Cottingham December 12, 2008. 2:27 AM.

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1. I love you. I give you me.

2. The warmth of a fire? The warmth of a new life and a new land, where?
3. Where am I going to and can you come there now, come later?
4. Looking up come later, or come now?
5. And who what are you asking? And who shall be the benefactor?, beneficent one?
6. And who is the beneficent one?
7. Looking up beneficent, benefactor, what shall we find? What we want to find.
8. Are we on a treasure hunt, or what?, means will I "use" to get there"?
9. Where am I going and who will get me there?
10. Will these words get ME THERE, out of your school or in it?, or creating it, will you do now -- to be there? **Will you create a school to be in a school?, THERE SCHOOL that there is.**

11. And where are you being and what are you doing with your "matrimonious powers"? What are you marrying into? And what are you be-ing married off and into out of what, by being in this school? Not a marriage of proponent-itus, itus-ing you again into their thought realm, but coming out of what? A thought realm that suffocates you, and demises your eyes to see only theirs through theirs, of their world, their words giving you that suffocate yours.
12. And what words world you? And who's given you THEIR worlds or their little world, or their constricted restraining restrictive orders in their little world to abide by only their words, and giving you their little words that constrict and control your thinking? Will you control theirs, not; but will you be freedom, seek freedom's words, that be'freedom you, your altogetherness being set freed and freedomizing those who would control you, seek to try? Or?

13. I give you me a new day to "try out", not; to "try it on", not; but what are you "*trying* on" now? A new "dress" or a pair of genes made whole? And how many "pair" do you have", and which ones, is seven? Sevenated or separated, or on or in, or of what school, schooled how? Schooled in, schooled where? And what are you schooling "your genes" in, and what words, whose words are you using to "permeate" your genes? Your gene'ing system, not; but "I dream of Jeannie", looking up, not; but what am I looking up and what am I dreaming of? A foolish one does both only, not; but a who's one that's

doing only the lookups, not; but dreaming only about them?
14. And whose school are you dreaming about? Yours or other's or coming into mine to create yours?, and demand another do YOUR LOOKUPS? And what are you demanding dreamingly?, or dreamsicle looking up, or what looking up now? What is looking up in your lives, your life, your lives of one lives, or life lives, or what are you living? The words of another that gave you their world with their words? Or coming into mine, shall you come unto my worlds? Shall you come into My Worlds with my words that I have given you?

15. So clean have I given you these words, these six years' worth, and whose worth, worthy, and who shall be The Worthy one?, to open The Sword, not; but to "cap the devil", not; but capping no one, not; but what are you coming unto? Capsville, not; but what are you capping my power with? Your failure to do my lookups and write me, write my words and publish your words to those who are SEEKING WITH YOU to seek now THIS WISDOM, THE WISDOM OF US that we seek, that we are seeking, that seek us will through our words that we create through our courses that we create while we are in this one, and these ones, creating others?

16. What have I said?

17. What have I -- line upon line, given you? And theme upon theme, not; but what are the themes herein, not; but what have I said simply? - to you? WRITE WHAT I HAVE SAID TO YOU AND HOW WILL YOU EXPLAIN THIS TO OTHERS WHO ARE SEEKING TO UNDERSTAND THIS, WHO ARE FIRST COMING INTO THIS, AND LEAVING CAPTIVITY BEHIND.
18. And how will you explain your "lawyer's reference shield", not; but what are you SHIELDING yourself from, my words?, my Truth Words that bring you into ALL TRUTH? Will you leave captivity behind?, or will you insist on being remaining and eating ingesting and befouling your life with the words of others, who others are, and seek to disdain the power glory riches and honor of each other, and want only for themselves to have the riches of God that they can control and manipulate and gain; and forbear over others, not; but overlord it all in their overLord capacity and Lordship, that they then create others with only their words of control dominion power and authority under theirs? See how this works -- see how this, has worked. And still does? Still. Do you do it today, this day, this *VERY DAY?*
19. THIS SCHOOL ends all that, monkey business, and that which, "monkey see monkey do". Looked up yet?

20. I've failed you, not; I've reminded you and I've come unto you day after day, to remind you, not; or have I? Have I re-minded you coming unto me, your lookups, system? Systematizing you, not; or am I bringing you plate after plate full of joy that you

can see sumptuously? And dining with me, will you now, each time I bring you *THESE WORDS, these words of love?*

21. And worms who? What are you getting rid of? Are you de-worming yourself to take The Worm out of you, and "smash that sucker" flat?! With these words, what are you re-wiring, not; but re-programming, not; or circuitry'ing, or re-doing it? Or making it ALL NEW? Are you "patching up" the "old" man and woman?, or are you coming unto me for the new, being it, established and establishing it in your'n school?, that young is?, *or brand new?* Or have you had this school before? What are you coming into? And what lives have you lived, not; but worrying not about a thing at the moment or ever before or after.

22. What are you after now? An education, a complete new birth, a being a new creation and new creationville establishing in the one, strength of one most holy, that I am growing now with every look up, every article that I place for publication that I write. And "think of", not; what am I "thinking of", not; what am I DOING!? With my time! That is now "so fleeting", not; it is GONE! ***And GONG goes the GONG-er! GONG! GONG!***

23. Gong again? Or gonging who where?, and what is gonging you with *THEIR WORDS?* Are they systematizing you for their purposes or setting free? Are you, their *SERVICES*, not; but what are you *servicing* through their words that you come unto and seek truth in when it isn't there? Or is it there, tiny'arily so?, or not?

24. What knots have been tied into you, your brain waving mechanism, that knot's tie in others with your words that you give them? A foolishly so? Or what virgin are you and whose seed do you bear? Will you bear the Christ?, not, is the question; but will you *birth the Christ?* Is the question now, and will you be made clean in "his words" that you have carried for eons and eons, and eons?

25. And how many years old are you, not worrying about, right now, but not worrying about a thing ever, let us be about our father's, the father, light of all light, **business that one business is among all of us that rises now.** The sheepskin goatville, not; but coming out of the mixture -ville that mixture -ville's have been, **see the truth by** bearing it, not; burying it, not; but **birthing it**, for **the fullness you have and the "Godhead bodily" you have IN YOU -- each of you! And every one of you! *Have me, carry me, birth me! Birth ME!*** And club not "yourselves" over your OWN HEADS by clubbing me to death with your words of Littleton and little towns thinking and thinking that you are little not in your own eyes, or what?

26. Colorado not going to, right now, but where? A new world. New worlds seek me, sought me have, and seek me now, I do, hear them, their cries for me to come teach them; there and here shall be taught now, and **I shall teach many, things of the holy, and these words shall I give them day after day, in light.** Villes of tude'est'sphere'ing

them, not; but taking their eyes not out and plugging them into a grinding gristmill again, I set them free. I grind them not up thought into pulverine's powder and gristmill usage for another of another's words that word them only with the millage of a not-King.

27. Present when? I have presented you these words. My sword, not; or have I, cut off untruth from truth, so that you know only truth and the words that will be yours, truth-making words eating and enjoying and cutting off all untruth-making words from your "diet". Of worms, shall we look up, have we looked that up? And what knowing do you about "Constantine"?, Constantine's "review counsel"? And questioning what? Orthodoxy's very tenets and foundations?

28. And what will be made whole through your vocabulary findings?

29. And who is willing to be made wrong, to be made right, not; who surrenders to be taught of the "spirit", not; the King! Who is willing to let the King teach the King who the King is?

30. Who is the King? You are -- all who surrender, all who will come unto these words and be them, liberally giving of yours to the masses; that flesh them and flash them, not; but give them life with the vocabularies of one, not; the vocabulary of one, ones that have the one vocabulary that cleans, that clean is, that bespeaks of the devil not having power, but not being existent except in the "believer", not; but the OBSERVER? Or the conscientious objector, school, not; but what is being consciously objected to?, not; or, what is being it "self applied"? The righteousness of self?, or the surrender of self to be the God I am? And I give you my vocabulary to be so, do so, and now come unto me, clean yours with mine so that mine washes rivers your words to be mine, so that only mine will we flow together; in minds not, but mine mind that you mine now with your Look Up Systems that I provide daily and, hourly sometimes, if you'll let me. I will prod you, not; I will LET YOU come INTO ME, My School and let ME guide you into all truth. And Me being the "Holy Spirit", not; but YOU! Will you be the spirit of joy?, the one made whole?, healed?, healing others with your words?, your look up words and quoting what where?, and what system are you using to quote, reference, and footnote now?

31. Have you perfected me?, my lookup system? Have you perfected my quote reference and footnote system?, and what numeric numbering system are you using for my Lessons?

32. My Lessonating School! What are you doing with it?! -- all of you -- answering this, for you will vocabulary-ize your school with what? Whose school are you schooling?, where, when? And whose school have you started, yours yet? IN the words that I have given you? And OUT of "those words" what are you writing about? And how will you? What are you explaining now to others?, how to understand each Lesson? And expounding on every Lesson that I've given you? Will you?

33. What are you waiting for?, understanding from the devil? OR understanding that

I've given you, that I've underlaid, not; but I've spoken about day after day time after time explaining now how you creating are *your school* by lessonating mine that lessonates yours, that, where you expound on these words and explain them and bring others into them and help them release their words that give them my vocabulary so that their vocabulary has mine life in them and my mind only!

34. And will you RIVER my words now, in yours that mine are, so that you publish my mind, articles in and articles about these words and yours and what I have given you, and coming into Mine Riches School will you; rich the mindness of others, not; but will you reach into the minds of others, not; but will you touch mine and be made whole in my mind and mine my words and create yours, your vocabulary clean; *all of you saying doing reaching into this, now these truths that have been given you through these words many* and 2400 messages, or more or double that or triple times tripling triplets?, or circle of fifths, have we looked up yet?, and what understanding about shall I give you, my math'd ones?, my music'd ones?

35. What kind of school is this? School of the word, the living word, the Christ school. The school, that Christs suck you dry in, not; nor you or your wallet, but giving you the riches of vocabulary one, the Kings!

36. What shall I give you this day? What do you want?

37. "I want to be made whole, I want to see, I want to hear the real".

38. Come into it then and see that you have the power grace glory dominion authority -- but do you have the love?

39. Do you have MY LOVE? School my love into being my power authority glory and dominion, not; but school my power love authority and dominion rule and honor -- The Blessing, into love's "sphere of influence", not; but the worlds beyond, and nothing holds you back.

40. Let nothing hold you back. Hold not back "self" again, but letting all "self" end, begin my school in yours and yours in mine and one being, where we are, so that now we're never limited to anything again nor the resources of this world or what mammon can provide. For Mammon's teat machine will not teach me how to "make a living" and successful be in creating success'ville that whores only live in, that intercourse with others' thoughts and little words that create, little worlds, not; but create nothing but horror in the enmity'd ones who enmity each other with their words of un-knowledge and un-love and loving "this world" and dying in it.

41. And "going" to hell? Or were we there?

42. Have we gotten out? What are we getting in, into? The vehicle of sorrow, not; but the graves of love come out of the graves, and the love will be dispersed and spread abroad now, for the vocabulary will not sprinkle the graves, but will ignite the truth that

lain there have, and laid there has, and now "those bones" will rattle shake and roll, and will shake rattle and roll, and "do the boogie", now shall we? Not on each other's head again, please. But coming out of that which "mixes each other's brain" with "each other's brain waving mechanisms" mechanisms of another's world, that worlds only yours with their words, come out! And see the holy, being it, made whole healed and well, and seeing what was eyes? Eyes of no sorrow, not; but healing them, will I? ***WILL YOU HEAL YOUR OWN?*** Will you come unto My Lookup System and my words and heal yours; with yours, not; but mine that give you yours the sight mine have, mine has, and have mine, will you now?

43. What will you have, the education system of the holy, to make you holy, to let you be the holy one of Israel, and establishing it here in Creativity School, and creating what? Vocabularies that amass the masses, not; but **set all free and massless be, will you, now? Writing my words?** Will you write, me?

44. Will you write me and be made whole?

45. Will you write "them articles" now?

46. Will you write the articles I've asked for, and *the assignments?* Have you written them? Have you written the papers?

47. What assignments and what papers, you ask? Have you looked them up? Have you researched them?

48. Have you asked "the instructor" of these words?

49. Who's the instructor? You are.

50. You are? How can I be the student and the teacher? Or who's in you, who's in me? Who's in me or you, or who are you, me or another?, or whose words do you have?, and **what are you coming into? A development system that sorrows no one but teaches you how to think, how to live**; how to alter evil, not; but how to eradicate it from the planet's earth and the earth's planet. And planetary systems now will be made whole through my words. Will you flow yours into mine or mine into yours, and will you write about mine so that yours become whole and making you the King! Of no sorrow again but only light, healed, whole and well **be the light healer** -- will we all now?

51. Is this clear?

52. Is this clear? Have I clarified things for you, again?

53. What will be clear? Will you come unto my words and clarify yours by writing yours about mine, and letting mine mind be yours through your words now that you explain and expound on and in to others now and creating your courses and curriculums mighty that bring the King's into Kings School and be'King the King with regal outfits of love joy peace honor grace mercy outstanding love that splendors. The splinter, not being again -- the splintered not being again; no motes in your eye again please or giving them to each other with words of hate sorrow ignorance or apathetic appeals by religion to keep it alive. No more of that.

54. I beg thee not, **I have laid life before you this day -- mine. And what will you do with it? What will you do with these words that CONTAIN an educational system, that ARE an educational system, and that IS THE Educational System of MY HEART? That which lets me be free IN YOU and be free's you** so that you will not freeze in other's vocabulary systems again. But coming unto mine I will teach you ALL THINGS about everything you want to know about, will I not? Will I not give you worlds upon worlds?, of thought, not; but reality, truthality and factuality that go beyond, way beyond the comprehension of "man", kind or not.

55. I truth real am and I give you me. I give you me. I give you truth, I give you love, for I am it -- and every time I say I give you me, I give you me truth real love dominion glory honor, the King of, giving the King, the Kingship of one Royal, and royaling others now will you Royal-ize them with your words and papers and assignments and articles and publications now creating courses and courses making that create schools?

56. Regardless of your "vocation", not; throughout it all, and everyone making what? The King the King! And does the King work, or command? Or does the King lay his life on the line before all others so as to lead them out of sorrow and be free in the King's freedom?

57. What will you have known today about you, about where you are, about what you're thinking and where you're writing to the worlds? Who cares? I do. I send you to the nations to be free them, and to freeze them not with vocabularies of the past and the words of little sorrowers who only want to have control and control them with their words.

58. I blast all that out of existence with my love. Not my "stature", for I have NONE with anyone. I am a simple man, a simple woman, a simple boy and girl, who know that I am the Lord of sorrow no more; but I bring the love, the light, of one, for I've been made it real -- truth lives in me and lives in you and that is my message to all of you tonight this morning that so cataclysmic is in your hearing.

59. Now be'fail me not and fail not to look up, my sorrowing words, not; but my truthful words that will give "you" life in mine, and let your words be'foil no ones, not; but be foliage by another not again in their foul'age and their foul thinking and their foliage that they create forests of not-joy in.

60. Come out of all that and think like "another", not; think like me! Creating me! Clean and healed! And healing others forever with your words of joy truth and peace, disrupting all others, for the kingdom of this world fails and flawed is with the thinking that limits man to be man's God by calling him it man.

61. And womanizing shall end, and whore-age'ing will end, and breast cancer will end, and Down's Syndrome will end; and what else will end? What will *you* end? What will you put an end to with your words and your standing of grace in grace and mercy and peace and glory dominion authority? Of the rulers of this world, not; but what will you rule?, in what's words and whose words? Your own -- if you become them, the truth that they are, that I have given you, that you are, that you birth through schools mighty and simple; for simpletons not; but for the sincere seekers, the truth-liars, not; but those who will wash themselves and be made clean in the blood of the lambs.

62. The blood of the lambs? The blood of their words, for every lamb "bleats", and what are you bleeping, not; but bleating out to what worlds where, hear your words? And where all be sorrow from your vocabulary, not anymore; but creating "one world", not; but all worlds will be one and the one that I am birthed now clean.
63. And be frying "in a pan" no more by others frying you in their brain waving machines with what they have given you to think about and think in, and limiting you to theirs, and their Thinking Machines and their vocabularies. COME OUT and let me free you of all bondage of man and mankind and kind men and women and un; and unborn protect now and get the truth and let the truth be freed in you and be truth free'ers forever.

64. I abhor evil, not; I eradicate it, for I love stand and I stand love and loving you, and I have laid my life before you in these messages of love, these Lessons that I have given you time after time for six years now, and coming to the graduation birth, the birth of the graduation; club not; but those who will simply be me; letting simpletons teach them not of o're; but coming unto now, the love of now how I teach, and how I bespeak of evil not, but how I crush it not, but how I eradicate all non-light from light, and light let be grown, and diverse be in the oneness that I am that creates all, sorrow not, but light being light, the King on the throne of one, all being us healed whole and well again. Home.

65. I love you all. I've given you the path, the way, the tools, the torch. What are you torching or are you lighting paths now for others to come unto The Path of love and be the lovers of sorrow no more, but the King - that Kings all to be the King we are that one is everywhere at all times now known and love being love and creating in the greatest manifestation of glory riches and honor ever known by the surrendered to the surrendered, the surrendered being the King now that all honor and all will. Know of these words and love them and my systems that love you, that embrace you to be the developers of sorrow no more of mammon's teat machine teating itself over you and enclosing you in its breast and birthing sorrow again. Do not do that again. Do not be consumed in consumptive material of others that want only your heart for theirs to

control.

66. Come unto me and let me freeze you frame you, not; but to "thaw you out", not just, but justly now giving you the kingship that you rightly "deserve", not; but giving you the kingship you've earned? The one you've developed? The one you've grown in to, maturing, coming unto The Leadership School and leading leadership now will you? Throughout the worlds?

67. And where is the kingdom and whose kingdom are you living in? or are you creating yours so that you will lead others out of "theirs", so that theirs all ours will be one, in the greatest "leadership development theory", not; but the practical application of love that throughout all worlds now is made clean and known by one who stands.

68. Will you be The One who stands reader hearer?
69. Will you create Love?
70. Will you create Love School?
71. Will you love school?
72. Will you love learning the way I teach?
73. Will you rewrite reprogram your genes or mine?, to be yours or mine, or do we have only "one pair"?

74. And seven is my name. What's yours?
75. Surrendered.
76. Enter me, enter in the most holy, the high places now see; from the high ridges, of the land, not; but the land now given you, in, is yours to develop. And "maintain", not; or build what? The palaces of light, so that you all will know and be the one that I am, and where I am are many mansions for all who will be me; and the builders of no sorrow; the builders of light. What will you build with your light, your love? School?

77. What are you schooled in and how will you now be made whole and be the healer, become the healer I am?

78. I have given it all before you, for I have given you me. In these words. Is love. A system of sorrow, not; but a system of love. Institutioning me, not; but letting me be free from all institutionary-itus and control of others. Accredit me not with your clubs in your sorrow's joy that un-sorrow the joyful-were. But come out and be clean and love all to be me who I am, loving each other to be the King of joy Salem peace knowing who we are where we are. Seated at the "right hand of God"? Or being he who him is, that him who he is, is me one us. Now you know, don't you?

79. Be me. I have given you me and I have given you the path to light the way and I

am it. Will you be me? Clean and whole I am and birthed now before you all will know now and the miracles I do, I do, not; I let them be done through me, for I love have become love and love loves through me and love has done the works, and now the miracles will cease, not; begin, and you will see them and they will cease never again, for I will believe for I received the vocabulary of the King. Not the "little one" that little'izes everybody in their eyes and each other's, but the King that lies not, the King that lives and gives all the eyes of sorrow no more. But the laws of love, not; but the life of love and I give you mine -- live mine please. I give you me. Amen.

80. I love you. I take the hook out of your jaw that others have placed there and I let you go free and I let you develop your words. Will they be mine? Will you speak my words now? Will you explain them and understand them? Will you take my messages of love and expound on them and write them and explain them to others and create course curriculums through them of them being them? The master'd one, no longer, of others, with their mastering Masters over you, over lording you, but **you being the King's Creator, will you? Will you create Kings now in your school that mine we are one is?**

81. I love have laid before you my love and I my path have given you. Be me. I love you. I give you me, I give you me. I love am, and I give you me. Amen.

82. This is Theodore Cottingham at 3:38 AM. Thank you for loving these words and letting yours flow, and be not intimidated by anyone else ever again or their words. Have my body, be mine. Mine these words and love me so that yours is set free to take to the worlds your love, so that they will know you are my body and blood set free, to set theirs free and all be one that one is in the love of the father, being the father created, the son did, and now all will know creation story and how all is revitalized again with the life of one that all are you who surrender is and becomes the one who let the lamb flow the blood of truth, that creates sorrow no more, but gives all the vocabulary of the King to create Kings in all the kingdoms so all the kingdoms will be light lit and one be forevermore serving all with the truth of I am love for evermore. Gleaned and glean-full and expounding loving creating writing publishing, be not afraid to. Launch out in the deep! The deep? Are you not on the High Dive? Looking up and seeing me now. I love you all. Be where I am. Going and coming from, I seamlessly do, forever now I one am. Bodyless, be mine.

Amen

3:41 AM. Thank you.